



Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: ATCP 72 Rule Revision Advisory Committee

Date & Time: Tuesday, February 27, 2024, 1:00 PM

Location: Virtual

Microsoft Teams

[Click here to join the meeting](#)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d)

Virtual Link

(if applicable)

[join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTliYmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-29d92ff6be59%22%7d)

Call In (608) 571-2209

Information Phone Conference ID: 223 128 36#

(if applicable)

Division: Division of Food and Recreational Safety

Agenda:

A. Roll Call

B. Public Appearances

1. Each speaker will be limited to 5 minutes or less dependent on the number of speakers and must register with Ted Tuchalski prior to the start of the meeting.

C. Subchapter V. General Provisions

1. ATCP 72.15 Health and safety standard.
2. ATCP 72.16 Water supply; water systems and plumbing.
3. ATCP 72.17 Sewage disposal system.
4. ATCP 72.18 Building structure and safety.

D. Upcoming meeting dates

1. Tuesday, March 26, 2024
2. Tuesday, April 30, 2024
3. Tuesday, May 28, 2024

E. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

Ted Tuchalski

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.