

Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: DATCP Data Privacy and Security Advisory Committee

Date & Time: Tuesday, February 25, 2020, Commencing at 9:30 a.m.

Location: Marathon County Public Library

300 N. First Street

Wausau, WI 54403

Division: Division of Trade and Consumer Protection

Agenda: The Data Privacy and Security Advisory Committee will meet on Tuesday, February 25, 2020. The Committee's business meeting will commence at 10:30 AM in the Wausau Community Room in Marathon County Public Library at 300 N. First Street, Wausau, WI 54403. The agenda for the meeting is shown below. A lunch break will be observed.

Prior to the meeting, DATCP will receive public comments related to Data Privacy, Security and Breaches from 9:30 AM - 10:20 AM in the same location.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

9:30 AM Public Comments related to Data Privacy, Security and Breaches

10:30 AM Commence Data Privacy and Security Advisory Committee Meeting

Member updates and announcements

Presentation: Overview of AB 819 Richard Wicka, Chief Legal Counsel

WI Office of the Commissioner of Insurance

Presentation: "Comparing the Proposed Wisconsin Privacy Act with Existing Frameworks" Justin Webb, CIPP/US and Sarah Sargent, CIPP/US Godfrey & Kahn S.C.

Discussion on 2019 AB 819, 870, 871, 872, and 2019 LRB 3381

Presentation: "Advanced Analytics, Privacy and Data Ethics: Implications for Consumer

Protection Law"

Dennis Hirsch, Professor of Law; Director, Program of Data and Governance

The Ohio State University Moritz College of Law

Overview of Consumer Union's Wisconsin Consumer Survey

Lara Sutherlin, Administrator, Division of Trade and Consumer Protection

Break into Workgroups

Education

Delving into "New Ideas"

Harmonization (current proposals and other states)

Next Steps and Future Meetings March 24, 2020 (Platteville)

Adjourn

The purpose of this meeting is to conduct the business outlined in the above agenda.

This meeting is NOT sponsored by the Marathon Public Library.

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.