

# *Open Meeting Notice*

Meeting: Teleconference of the Access to Capital Sub-Committee of the Wisconsin Dairy Task Force 2.0  
Date & Time: November 27th, 2018 at 1PM  
Location: Department of Agriculture, Trade and Consumer Protection  
Conference Room 456  
2811 Agriculture Dr.  
Madison, WI 53708  
Division: Office of the Secretary  
Agenda: Call the Meeting to Order  
1. Review and approve minutes from previous meeting.  
2. Consider proposal from Paul Scharfman and WHEDA.  
Adjourn

To find out more about the meeting or hearing, or to request copies of documents which may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, write to:

DATCP – Office of the Secretary  
Neil Kline  
PO Box 8911  
Madison, WI 53708  
608/224-4520 or by TDD line 608/224-5058  
Email: [Neil.Kline@wisconsin.gov](mailto:Neil.Kline@wisconsin.gov)

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact Neil Kline at the information listed above.

Posting date:

**11/19/18**

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