Department of Agriculture, Trade and Consumer Protection Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

May 25, 2017

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, May 25, 2017,** beginning at 9:00 a.m. for a tour of UW Arlington Agricultural Research Station, located at N695 Hopkins Road, Arlington, WI 53911. The Board will hold its official business meeting at **11:00 a.m.** in the Public Events Building of the UW Arlington Agricultural Research Station, at the same location. The agenda for the meeting is shown below. A lunch break will be observed.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 1. Tour UW Arlington Agricultural Research Station
- 11:00 2. Call the Meeting to Order
 - 3. Approve Minutes of the March 16, 2017, Board Meeting
 - 4. Public Appearances Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.
 - 5. 69th Alice in Dairyland Year in Review (Report)–Division of Agricultural Development
 - 6. ATCP 99, 100, 101–Grain Dealers and Warehouse Keepers; Milk Contractors; Vegetable Contractors (Hearing Draft)–**Division of Trade & Consumer Protection**
 - 7. Wisconsin Agricultural Statistics Services (Report)-Gregory Bussler, State Statistician
 - 8. Division Update (Report)-Division of Animal Health
 - 9. ATCP 77-Laboratory Certification (Scope Statement)-Division of Food Safety
 - 10. Food Safety Modernization Act (Report)-Division of Food Safety
 - 11. ATCP 50–Soil and Water Resource Management (Final Draft)–**Division of Agricultural Resource Management**
 - 12. Appointment to Standing Advisory Councils—Office of the Secretary

- 13. Dissolution of the Purchase of Conservation Easement ("PACE") Council—Office of the Secretary
- 14. Dissolution of the Johne's Advisory Council—Office of the Secretary
- 15. Board Member Reports
- 16. Secretary's Report
 - Dairy Situation Summary
 - Mexico Trade Mission Summary
 - Additional Schedule Highlights
 - Agency Updates
- 17. Future Agenda Items
- 18. Adjourn

Information Only

Video featuring the Wisconsin Weights and Measures Inspection Program https://www.youtube.com/watch?v=GDqF4KB3K6g