



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary-designee Randy Romanski

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
TELECONFERENCE**

**AMENDED AGENDA**

**July 22, 2021**

The Board of Agriculture, Trade and Consumer Protection will meet on **July 22, 2021**. The DATCP Board will hold its official business meeting at **9:00 a.m.** in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53718 and virtually. To attend the meeting virtually join by telephone at (669) 254-5252, with access code 160 819 8702# and meeting password 314049#, or

<https://www.zoomgov.com/j/1608198702?pwd=b1k0YnFMYzlpHjKR0NwaXVmK0VPdz09>

A lunch break will be observed. Members of the public are welcome to be present while the board members eat lunch but no board business will be conducted during the lunch break.

If you would like to appear during the public appearances portion, please send contact information to Kelly Markor at [kelly.markor@wisconsin.gov](mailto:kelly.markor@wisconsin.gov) or (608) 224-4787 by 4:30 p.m. Wednesday, July 21, 2021.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:** The time slots provided are tentative estimates and subject to change in duration or order.

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|---------------------|--|
| 9:00                | 1. Call the Meeting to Order   |
| 9:00                | 2. Approve May Board Minutes   |
| 9:00                | 3. Public Appearances  |
| 9:05<br>Action Item | 4. VE 1-11 Veterinarians and Veterinary Technicians – Hearing Draft Rule - Division of Animal Health |
| 9:10<br>Action Item | 5. ATCP 16 Dog Sellers— Hearing Draft Rule—Division of Animal Health                                 |
| 9:15                | 6. Kevin Carr, Secretary, Wisconsin Department of Corrections  |
| 9:45<br>Action Item | 7. ATCP 149 Potato Industry—Hearing Draft Rule—Division of Agricultural Development                  |
| 9:55<br>Action Item | 8. ATCP 160 County and District Fairs—Hearing Draft Rule—Division of Agricultural Development        |

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| 10:00<br>Action Item | 9. ATCP 94 Petroleum & Other Liquid Fuel Products—Statement of Scope--Division of Consumer Protection |
| 10:05                | 10. Budget Update – Office of the Secretary   |
| 10:20                | 11. Wisconsin Agricultural Statistics Survey Update   |
| 10:30                | 12. Office of the Secretary Report  |
| 10:40                | 13. Board Member Updates  |
| 10:50                | 14. Future Agenda Items   |
| 10:55                | Adjourn   |

Lunch Break

A tour of the DATCP Laboratory at 2601 Agriculture Drive, Madison, Wisconsin 53718, will take place after the Board's lunch break.