Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting:	Agriculture, Trade and Consumer Protection Board Meeting
Date & Time:	Thursday, November 12, 2026, 9:00 AM
Location:	Prairie Oaks State Office 2811 Agriculture Drive, Room 106 Madison, WI 53718
Virtual Link:	https://events.gcc.teams.microsoft.com/event/4013cd6c-3294-4583-82aa-32c2466b6b2d@f4e2d11c-fae4-453b-b6c0-2964663779aa Log-in details will be sent to you after you have registered. Please allow a few minutes between registering and receiving the automated registration email.
Call In Information:	608-571-2209 449 997 137#

If you would like to appear during the public appearances portion, we encourage you to send your contact information to datcpboard2@wisconsin.gov or (608) 224-5131, in advance of the meeting.

Agenda:

1. Call the Meeting to Order
2. Approve September 17, 2026 Board Minutes
3. Wisconsin Leopold Conservation Award Presentation
4. Break (Photos)
5. Public Appearances
   All registered speakers will be heard, with a 5-minute limit each.
6. Wisconsin Agricultural Statistics Survey Update
7. State Veterinarian Update
8. 2026 Agricultural Enterprise Area (AEA) Update
9. 2023-2025 Farmland Preservation Biennial Report
10. Producer-Led Watershed Protection Program Updates
11. Commercial Feed Program Overview
12. Secretary's Update
13. Board Member Updates
14. Future Agenda Items
15. Lunch

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Office of the Secretary
Alison Hiam | Phone: 608-224-5131 | Email: datcpboard2@wisconsin.gov
2811 Agriculture Drive | Madison, WI | 53718

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.