



Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: Agriculture, Trade and Consumer Protection Board Meeting

Date & Time: Thursday, May 7, 2026, 9:00 AM

Location: Prairie Oaks State Office
2811 Agriculture Drive, Room 106
Madison, WI 53718

Virtual Link: <https://events.gcc.teams.microsoft.com/event/d86f14a3-13e4-4e1b-95d9-b09e43e0ab6a@f4e2d11c-fae4-453b-b6c0-2964663779aa>

Log-in details will be sent to you after you have registered. Please allow a few minutes between registering and receiving the automated registration email.

Call In 608-571-2209
Information: 677 266 189#

If you would like to appear during the public appearances portion, we encourage you to send your contact information to datcpboard2@wisconsin.gov or (608) 224-5131, in advance of the meeting.

Agenda:

1. Call the Meeting to Order
2. Approve March 5, 2026 Board Minutes
3. Wisconsin Agriculture Youth Council
4. Dairy Farmers of Wisconsin
5. Break
6. Public Appearances - 5-minute limit each.
7. Wisconsin Agricultural Statistics Survey Update
8. 2025 Agriculture Export Highlights
9. Scope - ATCP 10, *Division of Animal Health*
10. Scope - ATCP 90, 91, 92, *Division of Trade and Consumer Protection*
11. Emergency Preparedness and Secure Food Supply planning
12. Swine Health Improvement Program (SHIP)
13. State Veterinarian Update - Dr. Darlene Konkle
14. Break
15. Office of the Secretary Report
16. Board Member Updates
17. Future Agenda Items Adjourn
18. Meeting Adjourn
19. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Office of the Secretary

Alison Hiam

2811 Agriculture Drive

Madison, WI 53718

Phone: 608-224-5131

Email: datcpboard2@wisconsin.gov

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.