PO Box 8911 Madison, WI 53708 - 8911 608 - 224 - 4633

Land and Water Conservation Board Agenda

August 6, 2024

The Land and Water Conservation Board (LWCB) will meet on **August 6, 2024** The board will hold its official business meeting at 9:00 a.m. via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718. To attend the meeting remotely, join by telephone at +1 (608) 571-2209 with Conference ID 112411209# or click the following Teams hyperlink.. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1 Call the Meeting to Order Mark Cupp, LWCB Chair
 - a. Roll Call
 - b. Pledge of allegiance
 - c. Open meeting notice
 - d. Introductions, Acknowledgements
 - e. Approval of agenda
 - f. Approval of June 4, 2024 meeting minutes
- 2 Public appearances*

*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting

- 3 Recommendation for approval of LWRM Five-Year Plan revision for Marquette County Patrick Kilby, Marquette County Conservationist; Dennis Fenner, Land Conservation Committee Chair
- 4 State of Wisconsin Nutrient Reduction Strategy **Joe Bonnell, DNR**
- Recommendation for approval of LWRM Five-Year Plan revision for Price County Evan Lund, Price County Conservationist; Nicholas Trimner, Price County Administrator

- 6 Presentation of 2025 Joint Preliminary Allocation Plan Susan Mockert, DATCP; Joanna Griffin, DNR
- DNR Presentation of the Scores and Rankings of Targeted Runoff Management (TRM) Projects for CY 2025

Joanna Griffin, DNR

DNR Presentation of the Scores and Rankings of Urban Nonpoint Source and Storm Water

8 Management Projects for CY 2025

Joanna Griffin, DNR

- Recommendation for approval of LWRM Five-Year Plan revision for La Crosse County Matt Hanewall, LaCrosse County Conservaiton Director; Kevin Hoyer, Land Conservation Committee Chair
- 10
 LWCB Advisory Committee on Research- Committee Updates
 Kirsten Biefeld, DATCP; Ron Grasshoff, Committee Chair
- 11 Agency reports
 - a. FSA
 - b. NRCS
 - c. UW-CALS
 - d. UW Madison Extension
 - e. WI Land + Water
 - f. DOA
 - g. DATCP
 - h. DNR
 - i. Member Updates
- 12 Planning for October 2024 LWCB Meeting -

Mark Cupp, LWCB

13 Adjourn