PO Box 8911 Madison, WI 53708 - 8911 608 - 224 - 4633

## Land and Water Conservation Board Agenda

## **December 3, 2024**

The Land and Water Conservation Board (LWCB) will meet on **December 3, 2024** The board will hold its official business meeting at 9:00 am via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718. To attend the meeting remotely, join by telephone at +1 608-571-2209 with Conference ID 847106309# or click the following Teams <a href="https://hyperlink.">hyperlink</a>. The agenda for the meeting is shown below.

## AGENDA ITEMS AND TENTATIVE SCHEDULE:

9:00 AM	1	Call the Meeting to Order – Mark Cupp, LWCB Chair  a. Roll Call  b. Pledge of allegiance c. Open meeting notice d. Introductions, Acknowledgements e. Approval of agenda f. Approval of October 1, 2024 meeting minutes
9:10 AM	2	Public appearances*
		*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting
9:15 AM	3	Recommendation for approval of LWRM Plan revision for Vilas County Carolyn Scholl, County Conservationist; Holly Tomlanovich, Land Conservation Committee Chair; Fred Heider, AICP North Central WI Regional Planning Commission
10:00 AM	4	Recommendation for approval of LWRM Plan revision for Wood County Shane Wucherpfennig, County Conservationist; Bill Leichtnam, Conservation, Education, and Economic Development Committee Chair
10:45 AM	5	Presentation of the 2023 Annual Soil and Water Conservation Report Alex Elias, DATCP

11:05 AM	6	Approval of Proposed 2025 LWCB Annual Agenda  Mark Cupp, LWCB; Katy Smith, DATCP
11:10 AM	7	Review of the LWCB Bylaws  Mark Cupp, LWCB; Katy Smith, DATCP
11:20 AM	8	Recommendation for approval of LWRM Plan revision for Langlade County Katie Bahr-Bender, County Conservationist; Chris Arrowood, Assistant Director Langlade Co. Land Records & Regulations Dept; Rick Bina, Water & Land Use Planning & Land Conservation Committee Chair
12:05 PM	9	Break
12:20 PM	10	Agency reports  a. FSA  b. NRCS  c. UW-CALS  d. UW Madison - Extension  e. WI Land + Water  f. DOA  g. DATCP  h. DNR  i. Member Updates
12:50 PM	11	Planning for February 2025 LWCB Meeting - Mark Cupp, LWCB
12:55 PM	12	Adjourn