

State of Wisconsin

Land and Water Conservation Board

PO Box 8911 Madison, WI 53708 - 8911 608 - 224 - 4633

## Land and Water Conservation Board Agenda

August 5, 2025

The Land and Water Conservation Board (LWCB) will meet on August 5, 2025 The board will hold its official business meeting at 9:00 am via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718. To attend the meeting remotely, join by telephone at +1 608-571-2209 with Conference ID 609 254 022# or click the following Teams hyperlink. The agenda for the meeting is shown below.

## AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1 Call the Meeting to Order - Mark Cupp, LWCB Chair
  - a. Roll Call
  - Pledge of allegiance b.
  - c. Open meeting notice
  - d. Introductions, Acknowledgements
  - Approval of agenda e.
  - f. Approval of June 3, 2025 meeting minutes
- 2 Public appearances\*

\*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting

- Recommendation for approval of LWRM 5-Year Review for Iron County 3 Heather Palmquist, County Conservationist; Roy Haeger, LCC Chair
- 4 Recommendation for approval of LWRM 5-Year Review for Door County Greg Coulthurst, County Conservationist; Roy Englebert, LCC member; Jacob Brey, LCC member
- 5 **Climate Change Research Dr. Evan Larson**

- <sup>6</sup> Recommendation for approval of LWRM Plan Revision for Oconto County Ken Dolata, County Conservationist; Tim Cole, Land and Water Conservation Committee Chair
- 7 Update on the Nutrient Loss Reduction StrategyJoe Bonnell, DNR
- 8 Presentation of 2025 Joint Preliminary Allocation Plan Susan Mockert, DATCP; Joanna Griffin, DNR
- 9 DNR Presentation of the Scores and Rankings of Targeted Runoff Management (TRM) Projects for CY 2025

## Joanna Griffin, DNR

10 DNR Presentation of the Scores and Rankings of Urban Nonpoint Source and Storm Water Management Projects for CY 2025

## Joanna Griffin, DNR

- 11 Agency reports
  - a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW Madison Extension
  - e. WI Land + Water
  - f. DOA
  - g. DATCP
  - h. DNR
  - i. Member Updates
- 12 Planning for October 2025 LWCB Meeting -Mark Cupp, LWCB
- 13 Adjourn