



Land and Water Conservation Board Agenda

August 5, 2025

The Land and Water Conservation Board (LWCB) will meet on **August 5, 2025** The board will hold its official business meeting at 9:00 am via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718.

UPDATED: To attend the meeting remotely, click the following Teams hyperlink and register to receive the access link. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1 Call the Meeting to Order – **Mark Cupp, LWCB Chair**
 - a. Roll Call
 - b. Pledge of allegiance
 - c. Open meeting notice
 - d. Introductions, Acknowledgements
 - e. Approval of agenda
 - f. Approval of June 3, 2025 meeting minutes

- 2 Public appearances*

**Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*

- 3 Recommendation for approval of LWRM 5-Year Review for Iron County
Heather Palmquist, County Conservationist; Roy Haeger, LCC Chair

- 4 Recommendation for approval of LWRM 5-Year Review for Door County
Greg Coulthurst, County Conservationist; Roy Englebort, LCC member; Jacob Brey, LCC member

- 5 Climate Change Research
Dr. Evan Larson

*Mark Cupp, Chair; Monte Osterman, Vice Chair
Brian McGraw, Secretary*

*Members: Andrew Buttlers; Ron Grasshoff; Rebecca Clarke; Mike Hofberger; D.J. Nichols
Andrew Potts; Tim Anderson; Jason Knutson*

- 6 Recommendation for approval of LWRM Plan Revision for Oconto County
Ken Dolata, County Conservationist; Tim Cole, Land and Water Conservation Committee Chair
- 7 Update on the Nutrient Loss Reduction Strategy
Joe Bonnell, DNR
- 8 Presentation of 2025 Joint Preliminary Allocation Plan
Susan Mockert, DATCP; Joanna Griffin, DNR
- 9 DNR Presentation of the Scores and Rankings of Targeted Runoff Management (TRM) Projects for CY 2025
Joanna Griffin, DNR
- 10 DNR Presentation of the Scores and Rankings of Urban Nonpoint Source and Storm Water Management Projects for CY 2025
Joanna Griffin, DNR
- 11 Agency reports
 - a. FSA
 - b. NRCS
 - c. UW-CALS
 - d. UW Madison - Extension
 - e. WI Land + Water
 - f. DOA
 - g. DATCP
 - h. DNR
 - i. Member Updates
- 12 Planning for October 2025 LWCB Meeting -
Mark Cupp, LWCB
- 13 Adjourn