



State of Wisconsin

## Land and Water Conservation Board

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# Land and Water Conservation Board Agenda

April 7, 2026

The Land and Water Conservation Board (LWCB) will meet on **April 7, 2026**. The board will hold its official business meeting at 9:00 am via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718. To attend the meeting remotely, join by telephone at +1 608-571-2209 with Conference ID 174656686# or go to the following website and register to receive the access link: <https://events.gcc.teams.microsoft.com/event/240125c1-f700-43a2-a3fe-ac9684373861@f4e2d11c-fae4-453b-b6c0-2964663779aa>. The agenda for the meeting is below.

### AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 AM            1    Call the Meeting to Order – **Mark Cupp, LWCB Chair**
- a.    Roll Call
  - b.    Pledge of allegiance
  - c.    Open meeting notice
  - d.    Introductions, Acknowledgements
  - e.    Approval of agenda
  - f.    Approval of February 3, 2026 meeting minutes
- 9:10 AM            2    Public appearances\*
- \*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*
- 9:15 AM            4    Recommendation for approval of LWRM Plan 5-Year Review for Milwaukee County  
**Tim Detzer, Principal Environmental Engineer and County Conservationist; Sheldon Wasserman, Parks, Energy and Environment Chair**
- 9:45 AM            5    Recommendation for approval of LWRM Plan 5-Year Review for Pierce County  
**Rod Webb, Land Conservation Director; Jerry Kosin, LCC Chair**
- 10:15 AM           6    Education Item: Soil Health  
**Randy Zogbaum, DATCP**

*Mark Cupp, Chair; Monte Osterman, Vice Chair  
Brian McGraw, Secretary*

*Members: Andrew Buttlers; Ron Grasshoff; Rebecca Clarke; Mike Hofberger; D.J. Nichols  
Andrew Potts; Tim Anderson; Jason Knutson*

- 10:45 AM 7 Recommendation for approval of LWRM Plan 5-Year Review for Buffalo County  
**Cale Severson, County Conservationist; Max Weiss, LCC Chair**
- 11:15 AM 8 Extension of DATCP Projects from 2025 into 2026; Report on Transfers and Reallocations of 2025 Cost-Share Dollars (written report only)  
**Susan Mockert, DATCP**
- 11:20 AM 9 Revised Board Questionnaires  
**Jenn Chakravorty, DATCP**
- 11:30 AM 10 **Lunch Break**
- 11:45 AM 11 NR 151 Progress and Resources Assessment (NPRA)  
**Jason Knutson, DNR; Chris Clayton, DATCP; Matt Krueger, WI Land + Water; Ken Genskow, UW**
- 12:15 PM 12 LWCB Advisory Committee on Research  
**Ron Grasshoff, LWCB; Kirsten Biefeld, DATCP**
- 12:25 PM 13 Agency reports  
a. FSA  
b. NRCS  
c. UW-CALS  
d. UW Madison - Extension  
e. WI Land + Water  
f. DOA  
g. DATCP  
h. DNR  
i. Member Updates
- 12:55 PM 13 Planning for June 2026 LWCB Meeting -  
**Mark Cupp, LWCB**
- 1:00 PM 14 Adjourn