



## Land and Water Conservation Board Agenda

**April 1, 2025**

The Land and Water Conservation Board (LWCB) will meet on **April 1, 2025**. The board will hold its official business meeting at 9:00 am via Microsoft Teams and at 2811 Agriculture Drive, Boardroom 106, Madison, WI 53718. To attend the meeting remotely, join by telephone at +1 608-571-2209 with Conference ID 996 114 191# or click the following Teams [hyperlink](#). The agenda for the meeting is shown below.

### AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1 Call the Meeting to Order – **Mark Cupp, LWCB Chair**
  - a. Roll Call
  - b. Pledge of allegiance
  - c. Open meeting notice
  - d. Introductions, Acknowledgements
  - e. Approval of agenda
  - f. Approval of February 4, 2025 meeting minutes

- 2 Public appearances\*

*\*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*

- 4 Recommendation for approval of LWRM Plan revision for Lafayette County  
**Erica Sauer, County Conservationist; Max Blackbourn, Conservation Technician;  
Laney Finkelmeyer, Conservation Specialist; Jed Grant, Land Conservation Committee  
Chair**
- 5 Recommendation for approval of LWRM 5-Year Review for Marathon County  
**Kirstie Heidenreich, County Conservationist; Matt Repking, Conservation Analyst;  
Mike Ritter, Environmental Resources Committee Vice Chair**
- 6 Balancing on-farm economic incentives with water quality benefits  
**Jeffrey Hadachek, UW-Madison**

*Mark Cupp, Chair; Monte Osterman, Vice Chair  
Brian McGraw, Secretary*

*Members: Andrew Buttles; Ron Grasshoff; Rebecca Clarke; Mike Hofberger; D.J. Nichols  
Andrew Potts; Tim Anderson; Jason Knutson*

- 7 Recommendation for approval of LWRM 5-Year Review for Jefferson County  
**Patricia Cicero, Director Jefferson County Land and Water Conservation Department; Joe Strupp, Resource Conservationist; Meg Turville-Heitz, Land and Water Conservation Committee Chair**
- 8 Extension of DATCP Projects from 2024 into 2025; Report on Transfers and Reallocations of 2024 Cost-share dollars (written report only)  
**Susan Mockert, DATCP**
- 9 LWCB Advisory Committee on Research-Committee Updates
- 10 Agency reports
  - a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW Madison - Extension
  - e. WI Land + Water
  - f. DOA
  - g. DATCP
  - h. DNR
  - i. Member Updates
- 11 Planning for June 2025 LWCB Meeting -  
**Mark Cupp, LWCB**
- 12 Adjourn