



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

**AGENDA**

**Thursday, January 30, 2025**

The Board of Agriculture, Trade and Consumer Protection will hold an official business meeting at 9:00 a.m. in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53718 and virtually. To attend the meeting, join by telephone at (669) 254-5252, or online at: <https://www.zoomgov.com/j/1603597978?pwd=TXdXWm81eFB6TlFwVWtTaDlybHlBdz09>.

Meeting ID: 160 359 7978

Passcode: 063534 #

A lunch break may be observed. Members of the public are welcome to be present while the board members eat lunch, but no board business will be conducted during the lunch break.

If you would like to appear during the public appearances portion, please send contact information to [datcpboard2@wisconsin.gov](mailto:datcpboard2@wisconsin.gov) or (608) 224-5029 by noon the day before the meeting.

AGENDA ITEMS AND TENTATIVE SCHEDULE: The time slots provided are tentative estimates and subject to change in duration or order.

9:00 AM	Call the Meeting to Order		
9:00 AM	Approve December 12, 2024 Board Minutes		
9:00 AM	Meat Talent Development Panel	60	Minutes
10:00 AM	Public Appearances <i>All registered speakers will be heard, with a 5-minute limit each.</i>	10	Minutes
10:10 AM	Wisconsin Agricultural Statistics Survey Update	10	Minutes
10:20 AM	<b>Meeting Break</b>	10	Minutes
10:30 AM	DATCP Board Leadership Elections	10	Minutes
10:40 AM	ATCP 75 Retail Food Establishments – Preliminary Public Hearing <i>(Action Item)</i>	5	Minutes
10:45 AM	ATCP 93 (Major) Flammable Combustible Hazardous Liquids – Statement of Scope <i>(Action Item)</i>	10	Minutes
10:55 AM	ATCP 93 (Minor) Flammable Combustible Hazardous Liquids – Final Rule <i>(Action Item)</i>	10	Minutes
11:05 AM	ATCP 94 Petroleum and Other Liquid Fuel Products – Statement of Scope <i>(Action Item)</i>	10	Minutes
11:15 AM	Wisconsin Local Food Purchase Assistance Program	20	Minutes
11:35 AM	Communications Update	15	Minutes

11:50 AM	Lunch	30	Minutes
12:20 PM	Bureau of Laboratory Services Overview	30	Minutes
12:50 PM	Office of the Secretary Report	15	Minutes
1:05 PM	Board Member Updates	15	Minutes
1:20 PM	Future Agenda Items	10	Minutes
1:30 PM	Adjourn		