## BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

## **AGENDA**

## Monday, August 11, 2025

The Board of Agriculture, Trade and Consumer Protection will hold an official business meeting at 10:00am. To attend the meeting, register at: <a href="https://events.gcc.teams.microsoft.com/event/1771195d-c29c-4d5a-ba3e-cb092961938d@f4e2d11c-fae4-453b-b6c0-2964663779aa">https://events.gcc.teams.microsoft.com/event/1771195d-c29c-4d5a-ba3e-cb092961938d@f4e2d11c-fae4-453b-b6c0-2964663779aa</a> or join by telephone by calling 608-571-2209, and entering phone conference ID: 417 508 772#.

If you would like to appear during the public appearances portion, please send contact information to datcpboard2@wisconsin.gov or (608) 224-5131 by noon the day before the meeting.

## AGENDA ITEMS AND TENTATIVE SCHEDULE:

The time slots provided are tentative estimates and subject to change in duration or order.

| Time     | Subject  | Duration |         |
|----------|--|----------|---------|
| 10:00 AM | Call the Meeting to Order  |          |         |
| 10:00 AM | Approve May 8, 2025, Board Minutes   |          |         |
| 10:00 AM | Approve July 10, 2025, Board Minutes   |          |         |
| 10:00 AM | Public Appearances All registered speakers will be heard, with a 5-minute limit each.  | 30       | Minutes |
| 10:30 AM | ATCP 10 Animal Disease and Movement – Draft Rule Division of Animal Health   | 5        | Minutes |
| 10:35 AM | ATCP 12 Animal Markets, Dealers and Truckers – Draft Rule  Division of Animal Health   | 5        | Minutes |
| 10:40 AM | ATCP 52 Producer Led Watershed Protection Grants – Draft Rule  Division of Agricultural Resource Management                                    | 5        | Minutes |
| 10:45 AM | ATCP 52 EmR Crop Insurance Premium Rebates for Planting Cover Crops - Preliminary Public Hearing  Division of Agricultural Resource Management | 5        | Minutes |
| 10:50 AM | ATCP 52 EmR Commercial Nitrogen Optimization Pilot Program – Preliminary Public Hearing Division of Agricultural Resource Management           | 5        | Minutes |
| 10:55 AM | Future Agenda Items  | 5        | Minutes |
| 11:00 AM | Adjourn  |          |         |