

State of Wisconsin Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection** Secretary-designee Randy Romanski

DATE: May 13, 2021

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Randy Romanski, Secretary-designee Krista Knigge, Administrator, Division of Agriculture Development

# SUBJECT: ATCP 160, (County and District Fairs)

PRESENTED BY: Sharon Henes, Program Policy Analyst, Division of Agriculture Development

# **REQUESTED ACTION:**

At the May 13, 2021, Board meeting, the Department will request approval of the attached scope statement, regarding ch. ATCP 160 relating to county and district fairs.

## SUMMARY:

The objective of the proposed rule is to complete a comprehensive review of ATCP 160. The Department will identify and consider the following: updating any burdensome requirements; modernizing to allow for electronic technology; clarify requirements, including reporting and submission requirements; and update formatting to reflect current rule promulgation standards. This project will modify the rules to ensure statutory compliance including necessary updates resulting from 2015 Act 207. In addition, the Department will review and consider updating the classes of exhibits which are approved for the purposes of state aid, premium awards in such classes and entry qualifications, fees and charges for exhibitors. To ensure the integrity of the prize awards, the requirements for judges and judging may be updated.

The Governor approved the scope statement on April 22, 2021. Scope Statement 042-21 was published on April 26, 2021. The Joint Committee for Review of Administrative Rules has not requested a preliminary hearing be held on the scope.

DATCP is requesting approval of the Scope Statement for implementation in order for the Department to begin drafting rule revisions.

#### State of Wisconsin Department of Agriculture, Trade and Consumer Protection

### NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR SS 041-21

#### Permanent Rule Regarding Petroleum and Other Liquid Fuel Products

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that, pursuant to Wis. Stat. § 227.136 (1), it has been ordered by the Joint Committee for the Review of Administrative Rules to hold a preliminary public hearing and comment period on its proposed revised statement of scope pertaining to Wis. Admin. Code ch. ATCP 94 regarding petroleum and other liquid fuel products.

The Department will hold the public hearing at the time and place shown below. The Department invites the public to attend the public hearing on the proposed scope statement or to comment on the proposed statement of scope no later than Friday, June 11, 2021. Written public comments may be sent to the Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to DavidA.Woldseth@wisconsin.gov.

#### Hearing Date and Location:

Thursday, June 10, 2021 Commencing at 10:30 A.M. via WebEx meeting

To attend the meeting go to www.webex.com, use meeting number 182 346 7643 and password PublicHearing, or join by telephone at 1-408-418-9388 use access number 182 346 7643 and passcode number 78254243.

You may obtain a copy of the Statement of Scope for this proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, 2811 Agriculture Drive, P.O. Box 8911, Madison, Wisconsin 53708. You may also obtain a copy by contacting the division policy analyst, David A. Woldseth, at DavidA.Woldseth@wisconsin.gov or by calling (608) 224-5164. To view the statement of scope online, go to: <u>Wisconsin Legislature:</u> SS 041-21.

Hearing-impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by June 3, 2021, by writing, calling, or emailing the analyst, David A. Woldseth.

Dated this \_\_\_\_\_day of May, 2021

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By

Randy Romanski, Secretary Designee