OS-11.docx (rev.010/2023)

Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting:	ATCP 72 Rule Revision Advisory Committee
Date & Time:	Tuesday, March 26, 2024, 1:00 PM
Location:	Virtual
	Microsoft Teams
	Click here to join the meeting
	https://teams.microsoft.com/l/meetup-
Virtual Link	join/19%3ameeting_Mzg4ODdjOTQtOGZiZS00ZjRiLWJhMTktMGI0MDRmNTli
(If applicable)	<u>YmY0%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-</u>
	<u>b6c0-2964663779aa%22%2c%22Oid%22%3a%22f241d978-04dc-4593-94f1-</u>
	<u>29d92ff6be59%22%7d</u>
Call In	(608) 571-2209
Information	Phone Conference ID: 223 128 36#
(If applicable)	
Division:	Division of Food and Recreational Safety

Agenda:

- A. Roll Call
- B. Public Appearances
 - 1. Each speaker will be limited to 5 minutes or less dependent on the number of speakers and must register with Ted Tuchalski prior to the start of the meeting.
- C. Subchapter V. General Provisions
 - 1. ATCP 72.18 Building structure and safety.
 - i. (4) Exits from Sleeping Rooms in Tourist Rooming Houses
 - ii. (5) Door Locks
 - iii. (6) Ventilation
 - iv. (7) Fire Prevention
 - v. (8) Smoke Alarms
 - vi. (9) Carbon Monoxide Alarms
 - vii. (10) Building Evacuation Diagram
 - viii. (11) Emergency Exit Doors
 - ix. (12) Emergency Assistance
 - 2. ATCP 72.19 Building and premises maintenance.
 - i. (1) General
 - ii. (2) Maintained Clean and in Good Repair
 - iii. (3) Pest Control

iv. (4) Hazardous Substances

- D. Upcoming meeting dates
 - 1. Tuesday, April 30, 2024
 - 2. Tuesday, May 28, 2024
 - 3. Tuesday, June 25, 2024

E. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety Ted Tuchalski 2811 Agriculture Drive Madison, WI 53718 Phone: (608) 566-4217 Email: Thaddeus.Tuchalski@Wisconsin.gov

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.