



# Open Meeting Notice

Meeting:	ATCP 72 Rule Revision Advisory Committee
Date:	Tuesday, November 28, 2023
Time:	1:00 P.M. – 3:00 P.M.
Location:	Microsoft Teams – Login Information Below
Division:	Division of Food and Recreational Safety

Agenda:		
1:00	Roll Call	10 minutes
1:10	Public Appearances <i>Each speaker will be limited to 5 minutes or less, depending on the number of speakers, and must register with Andrea Northwood prior to the start of the meeting.</i>	20 minutes
1:30	ATCP 72 RRAC Webpage	5 minutes
1:35	Subchapter I Definitions, Authority, Purpose <ul style="list-style-type: none"> <li>• ATCP 72.01 Authority and purpose.</li> <li>• ATCP 72.02 Scope of rules.</li> <li>• ATCP 72.03 Definitions – reviewed 10/31/23</li> </ul>	15 minutes
1:50	Subchapter II Licensing and Fees <ul style="list-style-type: none"> <li>• ATCP 72.04 License holder qualifications.</li> <li>• ATCP 72.05 License holder responsibilities.</li> <li>• ATCP 72.06 Plan review.</li> <li>• ATCP 72.07 Licenses.</li> <li>• ATCP 72.08 Department fees.</li> </ul>	70 minutes
3:00	Adjourn  Upcoming Meeting Dates: December Canceled January 30, 2024 February 27, 2024	

Meeting Login Information:
<p><b>Join on your computer, mobile app or room device</b></p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 287 798 553 497</p> <p>Passcode: w8sDAL</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 608-571-2209,,22312836#</a> United States, Madison</p> <p>Phone Conference ID: 223 128 36#</p> <p><a href="#">Find a local number</a>   <a href="#">Reset PIN</a></p>

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the Department of Agriculture, Trade and Consumer Protection (DATCP) or to request documents to be used in connection with the meeting/hearing, contact:

DATCP – Division of Food and Recreational Safety

Attn: Andrea Northwood

2811 Agriculture Drive

Madison, WI 53718

Phone: (715)490-0743

Email: [andream.northwood@wisconsin.gov](mailto:andream.northwood@wisconsin.gov)

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.