



Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: Agriculture, Trade and Consumer Protection Board Meeting

Date & Time: Thursday, September 17, 2026, 9:00 AM

Location: Prairie Oaks State Office
2811 Agriculture Drive, Room 106
Madison, WI 53718

Virtual Link: <https://events.gcc.teams.microsoft.com/event/c9b78e06-206c-4f8b-a387-f9606903b899@f4e2d11c-fae4-453b-b6c0-2964663779aa>

Log-in details will be sent to you after you have registered. Please allow a few minutes between registering and receiving the automated registration email.

Call In 608-571-2209

Information: 540 535 104#

If you would like to appear during the public appearances portion, we encourage you to send your contact information to datcpboard2@wisconsin.gov or (608) 224-5131, in advance of the meeting.

Agenda:

1. Call the Meeting to Order
2. Approve July 9, 2026 Board Minutes
3. Wisconsin Commissioner of Insurance - Nathan Houdek
4. DATCP Employees of the Year
5. Public Appearances
6. ATCP 93 - Flammable, Combustible, and Hazardous Liquids
7. Wisconsin Agricultural Statistics Survey Update
8. Export Highlights: Quarter 2 Year-to-Date
9. State Veterinarian Update
10. What is a Meat Product?
11. Day in the Life of a Milk Sanitation Rating Officer and Laboratory Evaluation Officer
12. Secretary's Update
13. Board Member Updates
14. Future Agenda Items
15. Lunch

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Office of the Secretary

Alison Hiam | Phone: 608-224-5131 | Email: datcpboard2@wisconsin.gov

2811 Agriculture Drive | Madison, WI | 53718

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.