



Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: Veterinary Examining Board Screening Committee

Date & Time: The August 18, 2026, screening meeting shall start immediately following the Veterinary Examining Board Ad Hoc meeting, but no earlier than 12:00 p.m. Virtual access only.

Pre-registration is required to access the meeting, register here:

Virtual Link

<https://events.gcc.teams.microsoft.com/event/691382cc-544a-4898-b4b1-ea14c3ddfd28@f4e2d11c-fae4-453b-b6c0-2964663779aa>

Call In Information +1 608-571-2209, Phone Conference ID 699 762 38#

Division: Division of Animal Health

Agenda:

- A. Review for approval the previous Veterinary Examining Board Screening Committee minutes
- B. Review for approval the current meeting Agenda
- C. Public comments—*Each speaker is limited to five minutes or less, depending on the number of speakers.*
- D. THE BOARD WILL CONSIDER A MOTION TO MOVE TO CLOSED SESSION to consider licensure or certification and discipline of licensees (s. 19.85 (1) (b), Stats.); and to confer with legal counsel (s. 19.85 (1) (g), Stats.).
- E. CASE ADVISOR CASELOAD
- F. UPDATES ON PREVIOUSLY OPENED CASES
- G. CASES
- H. 26 UNL 013 KB
- I. 26 UNL 015 RP
- J. 26 TECH 005 LL
- K. 26 VET 038 RS
- L. 26 VET 043 JE
- M. 26 VET 044 JE
- N. 26 VET 059 JK
- O. 26 VET 061 AW
- P. 26 VET 066 LC
- Q. 26 VET 074 SS

R. 26 VET 076 NS

S. 26 VET 077 BF

T. RECONVENE TO OPEN SESSION IMMEDIATELY FOLLOWING CLOSED SESSION

U. Open session Items Noticed Above not Completed in the Initial Open Session

V. Vote on Items Considered or Deliberated Upon in Closed Session, if Voting is Appropriate

W. ADJOURNMENT

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Animal Health

Erin Carter

2811 Agriculture Drive

Madison, WI 53718

Phone: (608) 516-4711

Email: erin.carter@wisconsin.gov

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.