



Wisconsin Department of Agriculture, Trade and Consumer Protection

# Open Meeting Notice

Meeting: Retail Food Safety Advisory Council

Date & Time: Friday, September 12, 2025, 9AM

Location: Virtual only

Address

State Zip

Virtual Link

(If applicable)

<https://events.gcc.teams.microsoft.com/event/72f999d5-3ea4-488d-adc9-5390526a30c5@f4e2d11c-fae4-453b-b6c0-2964663779aa>

Call In

1-608-571-2209 Phone conference ID: 203 245 023#

Information

(If applicable)

Division:

Division of Food and Recreational Safety

Agenda:

Retail Food Safety Advisory Council will meet on Friday, September 12th, 2025.

Agenda:

- A. Call to Order
- B. Additions to Agenda
- C. Consideration of Minutes
- D. Public Comment (The committee requests comments be limited to five minutes or less)
- E. Disclosures and Recusals
- F. Membership Update(s)
- G. Member Issues (Members can bring forth issues to the committee of concern)
  1. Avian Influenza
  2. Artificial Intelligence
- H. DATCP Issues/Updates
  1. Updates to Evaluation Program
  2. 2024 NEARS Report
  3. Manufactured Food
- I. State Committee Updates (Section Manager, Retail Food and Recreational Technical Section or designee)
  1. Retail Policy Committee
  2. Handout Committee
  3. Equipment Committee

- 4. Other Outstanding Committee work-Risk Factor Workgroup-Jim Kaplanek
- J. National Committee Updates
- K. Legislative Updates
- L. Action Items
- M. Future Meeting: October 24, 2025
- N. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

Sarah Scanlan

2811 Agriculture Drive

Madison, WI 53718

Phone: 9208890091

Email: [Sarah.scanlan@wisconsin.gov](mailto:Sarah.scanlan@wisconsin.gov)

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.