



Wisconsin Department of Agriculture, Trade and Consumer Protection

# Open Meeting Notice

Meeting: Retail Food Safety Advisory Committee

Date & Time: Friday, October 25, 2024, 9AM

Location: Kalahari VC Room OR Teams Meeting  
1305 Kalahari Drive  
Wisconsin Dells, WI 53965

Virtual Link  
(If applicable)

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2Y2NWQ2ZWYtZTVmMS00ZDQ1LThlYzMtZWlZTE1OGE3MGU3%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%229cd830b0-bc26-4e31-bb86-647dd208fbce%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2Y2NWQ2ZWYtZTVmMS00ZDQ1LThlYzMtZWlZTE1OGE3MGU3%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%229cd830b0-bc26-4e31-bb86-647dd208fbce%22%7d)

Call In  
Information  
(If applicable)

Meeting ID: 255 895 623 575  
Passcode: YBSq6J  
1-608-571-2209, 396857573#

Division: Division of Food and Recreational Safety

Agenda:

Retail Food Safety Advisory Committee will meet on Friday, October 25<sup>th</sup>, 2024.

The Committee will hold a meet and greet with the Members of the public from 8:30a-9:00a, via TEAMS and in person. Please note, no Committee business will be conducted during this time and members will not be discussing any matters related to the Committee's responsibilities.

The Retail Food Safety Advisory Committee will hold its official business meeting at 9:00am.

Agenda:

- A. Call to Order
- B. Additions to Agenda
- C. Consideration of Minutes
- D. Public Comment (The committee requests comments be limited to five minutes or less)
- E. Disclosures and Recusals
- F. Membership Update(s)
- G. Member Issues (Members can bring forth issues to the committee of concern)

## H. DATCP Issues/Updates

1. Public Record Trainings
2. Status of RFSAC Council
3. NEARS Presentation
4. Annual Kwik Trip Conference
5. WEHA Conference-November

## 1. Manufactured Food

## I. State Committee Updates (Section Manager, Retail Food and Recreational Technical Section or designee)

1. Retail Policy Committee
2. Handout Committee
3. Equipment Committee
4. Other Outstanding Committee work-Risk Factor Workgroup-Jim Kaplanek

## J. National Committee Updates

## K. Legislative Updates

## L. Action Items

## M. Future Meeting: January 24, 2025

## N. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.