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Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: Retail Food Safety Advisory Committee

Date & Time: Friday, January 26, 2024 9AM (8:30AM In person Networking)

Location: DATCP CR 266 OR Teams Meeting

2811 Agriculture Drive

Madison, WI 53718

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_NjA3NGE2N2ItNTBhNC00NWViLTliZjItYzg1ZDA0NjY3Nj

Virtual Link

(If applicable)

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2964663779aa%22%2c%22Oid%22%3a%22c4698554-c0d1-481b-89ba-

f120bfdfaa0a%22%7d

Call In Meeting ID: 296 028 163 326

Information

Passcode: cqfh6f

(If applicable)

Division:

Division of Food and Recreational Safety

Agenda:

- A. Call to Order
- B. Additions to Agenda
- C. Consideration of Minutes
- D. Public Comment (The committee requests comments be limited to five minutes or less)
- E. Disclosures and Recusals
- F. Membership Update(s)
- G. Member Issues (Members can bring forth issues to the committee of concern)
- H. DATCP Issues/Updates
- a. Status of RFSAC Council
- b. Determination of Seats & Application
- 1. Manufactured Food
- 2. Retail Food
- a. Licensing Multiple Retail Food Establishments Within the Same Building, Operated by the Same Legal Entity
- I. State Committee Updates (Section Manager, Retail Food and Recreational Technical Section or designee)
- 1. Retail Policy Committee
- 2. Handout Committee
- 3. Equipment Committee

- 4. Other Outstanding Committee Work-Risk Factor Workgroup-Jim Kaplanek
- J. National Committee Updates
- K. Legislative Updates
- L. Action Items
- M. Future Meeting: April 26, 2024
- N. Adjourn

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Food and Recreational Safety

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Madison, WI 53718

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For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.