



State of Wisconsin  
Governor Scott Walker

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## Department of Agriculture, Trade and Consumer Protection

### BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

**September 21, 2017**

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, September 21, 2017**, beginning at 9:00 a.m. for a tour of Organic Valley, located at 509 Organic Drive, Cashton, WI 54619. The Board will hold its official business meeting at **11:00 a.m.** in the Training Room, at the same location. The agenda for the meeting is shown below. A lunch break will be observed.

#### AGENDA ITEMS AND TENTATIVE SCHEDULE:

1. Tour Organic Valley Conversion and Labeling Facility in Cashton, WI
2. Call the Meeting to Order
3. Approve Minutes of the July 20, 2017, Board Meeting
4. Welcome and overview of Organic Valley – Organic Valley Management
5. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
6. Wisconsin Agricultural Statistics Services (Report)–**Gregory Bussler, State Statistician**
7. ATCP 99, 100, 101 – Grain Dealers and Warehouse Keepers, Milk Contractors, Vegetable Contractor (final) – **Division of Trade and Consumer Protection**
- Lunch
8. 70<sup>th</sup> Alice in Dairyland Year in Review (Report)–**Division of Agricultural Development**
9. Division of Agricultural Development Annual Update (Report) – **Division of Agricultural Development**
10. ATCP 70 Emergency Rule (Scope Statement) – **Division of Food and Recreational Safety**
11. ATCP 70, 55, 65, 71, 75 Food Processing Plants (hearing draft) – **Division of Food and Recreational Safety**

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12. ATCP 75 and DHS Rules (hearing draft) – **Division of Food and Recreational Safety**
13. ATCP 55 – Meat and Meat Food Products (hearing draft) – **Division of Food and Recreational Safety**
14. Land and Water Conservation Board Report- **Division of Agricultural Resource Management**
15. ATCP 51 – Livestock Facility Siting Report- **Office of the Secretary**
16. Technical Rule- 20, 21, 40, 42, 65, 71, 72, 73, 76, 77, 78, 79, 90, 91, 92, 94, 99, 105, 118, 163, 164, 165, 166 (scope statement)– **Office of the Secretary**
17. Rules Process Update– **Office of the Secretary**
18. Board Member Reports
  - Secretary’s Report
  - Schedule Highlights
  - Federal Update
  - Future Agenda Items
19. Adjourn

Written Report  
AEA Designation Report