



## MEMBERS

**Mark E. Cupp**, Chair  
PO Box 187, Muscoda, WI 53573  
Appointed by Governor as government representative  
involved in river management - term ends 05/01/20

608-739-2179 (cell)

[mark.cupp@wisconsin.gov](mailto:mark.cupp@wisconsin.gov)

**Mike Hofberger**  
W4424 Schluchter Road, Chilton, WI 53014  
Elected by WI Land + Water – term ends 12/31/20

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[mike.hofberger@calumetcounty.org](mailto:mike.hofberger@calumetcounty.org)

**Ron Grasshoff**  
N1691 Fjord Road, Prairie Du Sac, WI 53578  
Appointed by Governor as charitable  
association representative – term ends 05/01/23

608-963-5621

[rgrass66@yahoo.com](mailto:rgrass66@yahoo.com)

**Andrew Buttles**  
5027 Highway 81, Lancaster, WI 53813  
Appointed by Governor as farmer representative  
Term ends 05/01/2023

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[stonefront@tds.net](mailto:stonefront@tds.net)

**Eric Birschbach**, Secretary  
2276 Dahlk Circle, Verona, WI 53593  
Appointed by Governor as public representative  
Term ends 05/01/21

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[agsitecc@gmail.com](mailto:agsitecc@gmail.com)

**Bobbie Webster**  
606 Phoebe Street, Green Bay, WI 54303  
Appointed by Governor as representative from a  
city with a population of 50,000 or more – term ends 05/01/23

715-459-9241

[bwebster@riseup.net](mailto:bwebster@riseup.net)

**Dave Solin**, Vice-Chair  
N6411 Vacha Lane, Deerbrook, WI 54424  
Elected by WI Land + Water – term ends 12/31/20

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**Monte Osterman**  
2900 N Wisconsin St, Racine, WI 53402  
Elected by WI Land + Water- term ends 12/31/20

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**Brian Weigel**, Representative for DNR Secretary  
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**Andrew Potts**, Representative for DOA Secretary  
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**Sara Walling**, Representative for DATCP Secretary  
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## ADVISORS

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