



State of Wisconsin  
**Land and Water Conservation Board**

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## **Land and Water Conservation Board Agenda**

**June 4, 2019**

The Land and Water Conservation Board will meet on **June 4, 2019** beginning at **9:00 a.m.** at the Chippewa County Courthouse, 711 N. Bridge St, Room 3, Chippewa Falls, WI. The meeting will be reconvened at **1:15 pm** at Arrowhead Farms, 14630 125th Ave, Chippewa Falls, WI.

The agenda for the meeting is shown below.

### **AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- 9:00 am      1.      Call the Meeting to Order – **Mark Cupp, LWCB Chair**
- a. Pledge of allegiance
  - b. Open meeting notice
  - c. Introductions
  - d. Approval of agenda
  - e. Approval of April 2, 2019 meeting minutes
- 9:05 am      2.      Public appearances\*
- \*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*
- 9:10 am      3.      Recommendation for approval of Land and Water Resource Management Plan revision for Calumet County – **Anthony Reali, County Conservationist, Calumet County LWCD; Patrick Laughrin, Vice Chair, LWCC**
- 9:50 am      4.      Recommendation for approval of Land and Water Resource Management Plan revision for Burnett County – **Dave Ferris, County Conservationist, Burnett County LWCD; Craig Conroy, Secretary, Natural Resources Committee**
- 10:30 am     5.      Recommendation for approval of Land and Water Resource Management Plan revision for Chippewa County – **Dan Masterpole, County Conservationist/Dept. Director, Chippewa County Land Conservation and Forest Management Dept; Dean Gullickson, Chair LCFM Committee**

*Mark Cupp, Chair • Dave Solin, Vice-Chair  
Members: Brad Matson • Monte Osterman • Andrew Buttlers • Ron Grasshoff  
Eric Birschbach • Bobbie Webster • Andrew Potts • Sara Walling • Brian Weigel*

- 11:10 am 6. Agriculture-Related Risk Factors for Private Well Contamination in NE Wisconsin – **Mark Borchardt, USDA-Agricultural Research Service**
- 11:50 am 7. Board discussion on DATCP Secretary report on study of alternative funding sources and preparation of written testimony regarding the speakers task force on water quality– **Mark Cupp, LWCB**
- 11:55 am 8. Agency reports - Written reports only, will be handed out
- a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW-Extension
  - e. WI Land + Water
  - f. DOA
  - g. DATCP
  - h. DNR
- 12:00 pm 9. Planning for August 2019 LWCB meeting – **Mark Cupp, LWCB**
- 12:05 pm 10. Travel to Arrowhead Farms for lunch  
Arrowhead Farms 14630 125<sup>th</sup> Ave. Chippewa Falls WI
- 1:15 pm 11. Overview of Arrowhead Farm Operations with Focus on Nutrient Management and Irrigation– **D. Johnson, Arrowhead Farms; Local Agency Staff; Consultants**
- 1:45 pm 12. Groundwater Quality in WI: Local Approaches, Results, and Next Steps  
**Kevin Masarik, UW Stevens Point**
- 2:30 pm 13. Adjourn

Note: An optional walking tour of the dairy facility will be offered following adjournment.