



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** February 9, 2017

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Ben Brancel, Secretary *[Signature]*  
Frank Frassetto, Administrator *[Signature]* Division of Trade and Consumer Protection *[Signature]*

**SUBJECT:** Weights and Measures Report

**PRESENTED BY:** Judy Cardin, Director—Bureau of Weights and Measures

**RECOMMENDATION:** This is for informational purposes only. No Board action required.

At the February 16, 2017, Board meeting, division staff will update the Board on the recent storage tank database conversion, as well as several continuous improvement initiatives in the Bureau of Weights and Measures.

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