



Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: DATCP Data Privacy and Security Advisory Committee

Date & Time: Tuesday, April 21, 2020, Commencing at 9 a.m.

Location: WebEx Meeting

1-408-418-9388

Madison, WI 53707

Division: Division of Trade and Consumer Protection

Agenda: The Data Privacy and Security Advisory Committee will meet on Tuesday, April 21, 2020. The Committee's business meeting will commence at 9:00 AM virtually via WebEx meeting. To attend the meeting go to www.webex.com, use meeting number 622 817 003 and password vuXwxU6v2Z8, or join by telephone at 1-408-418-9388. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

9:00 AM Commence Data Privacy and Security Advisory Committee Meeting

Presentation: Overview of AB 819

Richard Wicka, Chief Legal Counsel

WI Office of the Commissioner of Insurance

Presentation: "Comparing the Proposed Wisconsin Privacy Act with Existing Frameworks"

Justin Webb, CIPP/US and Sarah Sargent, CIPP/US

Godfrey & Kahn S.C.

Overview of Consumer Union's Wisconsin Consumer Survey

Lara Sutherlin, Administrator, Division of Trade and Consumer Protection

Presentation: "Advanced Analytics, Privacy and Data Ethics: Implications for Consumer Protection Law"

Dennis Hirsch, Professor of Law; Director, Program of Data and Governance

The Ohio State University Moritz College of Law

Member updates and announcements

Next Steps and Future Meetings

May 19, 2020

Adjourn

The purpose of this meeting is to conduct the business outlined in the above agenda.

To find out more about the meeting or hearing, or to request copies of documents that may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, contact:

DATCP - Division of Trade and Consumer Protection

David A. Woldseth

2811 Agriculture Drive

Madison, WI 53718

Phone:

608-224-5164

Email: DavidA.Woldseth@wisconsin.gov (Email preferred to telephone)

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact the department using the information listed above.