

**State of Wisconsin
Department of Agriculture, Trade and Consumer Protection**

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR SS 071-19

Permanent Rule Regarding Petroleum and Other Liquid Fuel Products

The Wisconsin Department of Agriculture, Trade and Consumer Protection ("Department") announces that, pursuant to Wis. Stat. § 227.136 (1), it has been ordered by the Joint Committee for the Review of Administrative Rules to hold a preliminary public hearing and comment period on its proposed revised statement of scope pertaining to Wis. Admin. Code ch. ATCP 94 regarding petroleum and other liquid fuel products.

The Department will hold the public hearing at the time and place shown below. The Department invites the public to attend the public hearing on the proposed statement of scope or to provide comments on the proposed statement of scope no later than Monday, September 23, 2019. Written public comments may be sent to the Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to DavidA.Woldseth@wisconsin.gov.

Hearing Date and Location:

Friday, September 6, 2019
Commencing at 2:00 PM
Board Room 106, Prairie Oaks State Office Building
Department of Agriculture, Trade and Consumer Protection
2811 Agriculture Drive
Madison, WI 53718

You may obtain a copy of the Statement of Scope for this proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, 2811 Agriculture Drive, P.O. Box 8911, Madison, Wisconsin 53708. You may also obtain a copy by contacting the division policy analyst, David A. Woldseth, at DavidA.Woldseth@wisconsin.gov or by calling (608) 224-5164. Copies will also be available at the hearing or you can view the statement of scope online at:

https://docs.legis.wisconsin.gov/code/register/2019/764A1/register/ss/ss_071_19/ss_071_19.

Hearing-impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by August 30, 2019, by writing, calling, or emailing, David A. Woldseth. The hearing facility is handicap accessible.

Dated this 19 day of August, 2019

STATE OF WISCONSIN,
DEPARTMENT OF AGRICULTURE,
TRADE AND CONSUMER PROTECTION

By Bradley M. Pfaff

Bradley M. Pfaff, Secretary