



State of Wisconsin  
Governor Tony Evers

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**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

**DATE:** March 28, 2019

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Brad Pfaff, Secretary *Brad Pfaff*  
Krista Knigge, Division of Agricultural Development Administrator

**SUBJECT:** International AgriBusiness Center (Report)

**PRESENTED BY:** Mark Rhoda-Reis, Director of the International Agriculture Business Center

**RECOMMENDATION:** This is for informational purposes only. No Board action is required.

**SUMMARY / BACKGROUND:** Mark Rhoda-Reis will update the board on recent topics of interest from the International Agriculture Business Development Center.

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