



State of Wisconsin  
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**  
Sheila E. Harsdorf, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**September 20, 2018**

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, September 20, 2018**, beginning at 9:00 a.m. for a tour of Little Potato Company, located at 801 Little Potato Way, DeForest, WI 53532. The DATCP Board will hold its official business meeting at **11:00 a.m.** in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53708. The agenda for the meeting is shown below. A lunch break will be observed.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

1. Call the Meeting to Order
2. Agricultural Chemical Clean-up Program (ACCP) Council Member Award Presentation – **Division of Agricultural Resource Management**
3. Approve Minutes of the July 24, 2018 Board Meeting
4. Public Appearances. *Note: Each speaker will be limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out an appearance card and submit it to the clerk of the Board. Appearance cards will be available at the hearing.*
5. Wisconsin Agricultural Statistics Service (WASS) Report
6. Lunch
7. Animal Health (Report) – **Division of Animal Health**
- \* 8. ATCP 16 (Final Draft) – Dog Sellers and Dog Facility Operators – **Division of Animal Health**
- \* 9. VE 1 – 10 (Statement of Scope) – Reorganization of Veterinary Examining Board (VEB) Rules / Fee Specification – **Division of Animal Health**
- \* 10. ATCP 10 and 12 (Hearing Draft) – Animal Diseases and Movement; Animal Markets, Dealers and Truckers – **Division of Animal Health**

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- \* 11. ATCP 70 (Emergency Rule Statement of Scope) – Food Processing Plants – **Division of Food and Recreational Safety**
  - 12. DATCP Board Member Reports
  - 13. Secretary’s Report
  - 14. Future Agenda Items
- Adjourn

Written Report Only

- Land and Water Conservation AEA Designation
- 2017 Land and Water Conservation Annual Report (Success Stories and County Actions)

\* Action Items

- ATCP 16 (Final Draft) – Dog Sellers and Dog Facility Operators – **Division of Animal Health**
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- ATCP 10 and 12 (Hearing Draft) – Animal Diseases and Movement; Animal Markets, Dealers and Truckers – **Division of Animal Health**
- ATCP 70 (Emergency Rule Statement of Scope) – Food Processing Plants – **Division of Food and Recreational Safety**