# **BOARD OF AGRICULTURE, TRADE**

# **AND CONSUMER PROTECTION**

# **BOARD AGENDA**

# **May 24, 2018**

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, May 24, 2018,** beginning at 9:00 am in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, Wisconsin.

AGENDA ITEMS AND ESTIMATED SCHEDULE:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  | | --- | --- | | 1. | Call to Order of the Meeting of the Board of the Department of Agriculture, Trade & Consumer Protection | | 2. | Minutes of the February 27, 2018 Board Meeting | | 3. | Public Appearances – *Each speaker is limited to 3-5 minutes or less, as determined by the Board Chair. Each speaker must fill out and submit an appearance card to the Board clerk.* | | 4 | ATCP 10 (Emergency Rule) – Farm-Raised Deer Movement and Fencing (Notice of Preliminary Public Hearing and Comment Period) – **Division of Animal Health** | | 5. | ATCP 17 – Livestock Premises Registration (Final Rule) – **Division of Animal Health** | | 7. | ATCP 16 – Dog Sellers and Dog Facility Operators (Hearing Draft) – **Division of Animal Health** | | 8. | DAH Report – **Division of Animal Health** | | 9. | WASS Report – Wisconsin Agriculture Statistics Services | | 10. | ATCP 22 – Industrial Hemp (Statement of Scope) – **Division of Agricultural Resource Management** | | 11. | ATCP 20- Seed Labeling and Sale (Final Rule) – **Division of** **Agricultural Resource Management** | | 12. | Weights and Measures Report – 2017 Annual Statistics – **Division of** **Trade and Consumer Protection** | | 13. | ATCP 100 (Emergency Rule) – Milk Contractors (Statement of Scope) – **Division of** **Trade and Consumer Protection** | | 14. | ATCP 99, 100 – Grain Dealers and Milk Contractors (Statement of Scope) – **Division of** **Trade and Consumer Protection** | | 15. | Alice in Dairyland – Yearly Accomplishments – **Division of Agricultural Development** | | 16. | Appointments to Standing Advisory Councils **– Office of the Secretary** | | 17. | Board Member Reports | | 18. | Secretary Report   * Employee recognition * Dairy industry * Agricultural promotion * Market development * Weather situation | |  | Adjournment | |  |
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