



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Sheila E. Harsdorf, Secretary

**DATE:** November 13, 2017

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Sheila Harsdorf, Secretary *Sheila Harsdorf*  
Frank Frassetto, Administrator – Division of Trade and Consumer Protection *[Signature]*

**SUBJECT:** **Consumer Protection Report**

**PRESENTED BY:** Frank Frassetto, Administrator – Division of Trade and Consumer Protection

**RECOMMENDATION:** This is for informational purposes only. No Board action is required.

**SUMMARY / BACKGROUND:**

At the November 16, 2017 Board meeting, Administrator Frassetto and Director Reinen will update the Board on recent activities of the Bureau of Consumer Protection and issues affecting Wisconsin consumers.

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