



State of Wisconsin  
Governor Scott Walker

---

**Department of Agriculture, Trade and Consumer Protection**  
Sheila E. Harsdorf, Secretary

**DATE:** November 13, 2017

**TO:** Board of Agriculture, Trade and Consumer Protection

**FROM:** Sheila Harsdorf, Secretary *Sheila Harsdorf*  
Paul J. McGraw, DVM, Administrator, Animal Health Division *Paul J. McGraw*

**SUBJECT: Animal Health Report**

At the November 16, 2017 Board meeting Dr. Paul McGraw will give a report from the Division of Animal Health summarizing recent topics from Animal Health including Seneca A virus in swine, slaughter plant investigations, the recently completed TB investigation and recent CWD positive detections.

*Agriculture generates \$88 billion for Wisconsin*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

An equal opportunity employer