



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **Agricultural Producer Security Council**

# **Agenda**

**For meeting at the  
DATCP Headquarters  
Conference Room 266  
2811 Agriculture Drive  
Madison, Wisconsin**

**9:00 a.m.**

**Monday, December 15, 2014**

- I Membership Update – Introduction of new member
- II Approve minutes from August 22, 2014 meeting.
- III Agricultural Producer Security Fund
  - A. Annual Report – Fiscal Year Ended June 30, 2014
  - B. 1<sup>st</sup> Quarter – Through Sept. 30, 2014
  - C. 6 Year Projections
- IV Allens, Inc. default recovery update
- V Discuss potential policy modifications
- VI Other Business

*Agriculture generates \$59 billion for Wisconsin*

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