



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA**

July 20, 2017

The Board of Agriculture, Trade and Consumer Protection will meet on **Thursday, July 20, 2017**, beginning at 8:30 a.m. at the Packaging Corporation of America Containerboard Mill, located at N9090 County Rd E, Tomahawk, WI 54487, to hold its official business meeting. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

1. Call the Meeting to Order
2. Approve Minutes of the May 25, 2017, Board Meeting
3. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
4. ATCP 74–Retail Food Establishments; Local Government (Final Draft)–**Division of Food and Recreational Safety**
5. Status Report on the Transfer of Restaurant and Recreational Programs (Report)–**Division of Food and Recreational Safety**
6. Wisconsin Agricultural Statistics Services (Report)–**Gregory Bussler, State Statistician**
7. Consumer Protection (Report)–**Division of Trade & Consumer Protection**
8. ATCP 10–Animal Disease and Movement-Swine (Final Draft)–**Division of Animal Health**
9. Agrichemical Management Bureau (Report)–**Division of Agricultural Resource Management**
10. ATCP 51–Livestock Facility Siting (Hearing Draft)–**Division of Agricultural Resource Management**
11. Reconsideration of ATCP 50 – Soil and Water Resource Management - **Office of the Secretary**
12. Appointment to Standing Advisory Councils–**Office of the Secretary**
13. Dissolution of the Rural Energy Management Council–**Office of the Secretary**

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14. Board Member Reports
15. Secretary's Report
 - Schedule Highlights
 - Dairy Industry Report
 - MASDA Takeaways
 - Agency Updates
16. Future Agenda Items
 - 2018 Board Meeting Dates Survey
17. Adjourn

Written Only
Open Meetings