



MK-FA-9(Rev 1/07)

# Application for Registration as a Registered Judge for Wisconsin County and District Fairs

sec. 93.23, Wis. Stats. and ATCP 160.91(1), Wis. Admin. Code

NAME OF APPLICANT - LAST  
(PRINT OR TYPE)

FIRST

INITIAL

STREET

CITY

STATE

ZIP

COUNTY

Personal information you provide may be used for purposes other than that for which it was originally collected. (s.15.04(1)(m), Wis. Stats.)

TELEPHONE

Check one of the following:

Departments you feel competent to judge:

1. Dairy Cattle
2. Beef Cattle
3. Swine
4. Sheep
5. Goats
6. Horses:  Draft  Light
7. Poultry & Poultry Products
8. Rabbits
9. Dogs
10. Animals & Vet Science
11. Domesticated, Exotic Animals
12. Dairy Products
13. Cats

 First time applicant

14. Plant & Soil Science
15. Flowers & House Plants
16. Natural Science
17. Youth Organizations, Early Age Categories
18. Cultural Art
19. Antiques
20. Photography; Communication & Information Technology
21. Computers
22. Woodworking
23. Electricity
24. Mechanical Projects
25. Foods & Nutrition

 Registered judge adding or deleting dept. or making other change

26. Clothing
27. Knitting & Crocheting
28. Home Furnishings/Home Environment
29. Family & Child Development
31. Demonstrations & Presentations
32. Youth Group Booths, Banners & Scrapbooks
33. Self Determined Projects/Youth Leadership
34. Health, Social & Political Sciences
35. Educational & School Exhibits
39. Carcass (Beef, Swine, Sheep)

**Experience In Department:**

Judging schools attended and date: \_\_\_\_\_

Other training &amp; date: \_\_\_\_\_

Three shows judged in last 3 years: \_\_\_\_\_

List three references who may be contacted that will attest to your qualifications as a Fair Judge.

Name	Address	Telephone number
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

*I hereby certify that I am competent to judge the Departments indicated in this application and any false information may disqualify me as a registered judge.*

DATE SIGNED

SIGNATURE OF APPLICANT AS IT WILL  
BE USED ON JUDGING SHEET

**Applications received after July 1 are not eligible for the current fair year.**

DATE JUDGE'S  
CARD ISSUED

Mail To: County Fairs, Division of Agricultural Development  
WI Dept. of Agriculture, Trade and Consumer Protection  
PO Box 8911  
Madison, WI 53708-8911

\*Sign Judge's sheet legibly with signature as above.  
Please notify this office of any change in your name, address, or telephone number

Phone: (608) 224-5116

