



## **Land and Water Conservation Board Agenda**

**June 1, 2021**

The Land and Water Conservation Board will meet on June **1, 2021**. The board will hold its official business meeting at **9:00 am** via Microsoft Teams. To attend the meeting, join by telephone at 608-571-2209 with Conference ID 743 944 622 # or click the following Teams [hyperlink](#). The agenda for the meeting is shown below.

### AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1 Call the Meeting to Order – **Mark Cupp, LWCB Chair**
  - a. Roll Call
  - b. Pledge of allegiance
  - c. Open meeting notice
  - d. Introductions
  - e. Approval of agenda
  - f. Approval of April 6th, 2021 meeting minutes
- 2 Public appearances\*  
*\*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting*
- 3 The Hydrologic Unit Code (HUC) for Numbering Watersheds  
**Brian Weigel, DNR and Angela Biggs, NRCS**
- 4 Recommendation for approval of Land and Water Resource Management Plan revision for Green County - **Todd Jenson, County Conservationist, Tonya Gratz, Soil Conservationist and Austin Loeffelholz, Conservation Technician, Green County LWCD; Kristi Leonard, Chair LWCC**
- 5 Land and Water Resource Management Plan Update for Forest County  
**Steve Kircher, County Conservationist-Land Information / GIS Director, Forest County LWCD; Larry Sommer, LCC member**
- 6 LWCB Annual Agenda Discussion on 2022 Grant Applications Agenda Item  
**Mark Cupp, LWCB and Zach Zopp, DATCP**

*Mark Cupp, Chair; Eric Birschbach, Vice-Chair;  
Bobbie Webster, Secretary*

*Members: Monte Osterman; Andrew Buttles; Ron Grasshoff; Mike Hofberger  
Bob Mott; Andrew Potts; Sara Walling; Brian Weigel*

- 7 An Overview of the Standards Oversight Council (SOC)  
**Bart Chapman, DATCP, Standards Oversight Council Chair**
- 8 LWCB Website Overview and Revision Discussion  
**Zach Zopp, DATCP**
- 9 The Annual Soil and Water Conservation Report (written report only)  
**Coreen Fallat , DATCP**
- 10 Agency reports
  - a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW-Extension
  - e. WI Land + Water
  - f. DOA
  - g. DATCP
  - h. DNR
  - i. Member Updates
- 11 Planning for August 2021 LWCB Meeting -  
**Mark Cupp, LWCB**
- 12 Adjourn