



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
TELECONFERENCE**

**AGENDA**

**November 18, 2021**

The Board of Agriculture, Trade and Consumer Protection will meet on **November 18, 2021**. The DATCP Board will hold its official business meeting at **9:00 a.m.** in the DATCP Boardroom (Board Conference Room 106) at 2811 Agriculture Drive, Madison, WI 53718 and virtually. To attend the meeting virtually join by telephone at (669) 254-5252, with access code 1610861249# and meeting password 257335#, or <https://www.zoomgov.com/j/1610861249?pwd=Y1dKVjRJeEVJNkgza3YrRmtPcU5vZz09>

A lunch break will be observed. Members of the public are welcome to be present while the board members eat lunch but no board business will be conducted during the lunch break.

If you would like to appear during the public appearances portion, please send contact information to Julie Schmidt at [julies.schmidt@wisconsin.gov](mailto:julies.schmidt@wisconsin.gov) or (608) 224-5029 by 4:30 p.m. Wednesday, November 17, 2021.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:** The time slots provided are tentative estimates and subject to change in duration or order.

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|----------------------|--|
| 9:00                 | 1. Call the Meeting to Order   |
| 9:00                 | 2. Approve October Board Minutes   |
| 9:00                 | 3. Public Appearances  |
| 9:05                 | 4. Angela Biggs, NRCS State Conservationist  |
| 9:35                 | 5. Aldo Leopold Conservation Award   |
| 9:50                 | 6. The National Association of State Departments of Agriculture 2021 James A. Graham award recipient Frank Friar |
| 10:05                | 7. Wisconsin Department of Natural Resources work related to Agriculture, Excess Nutrients and Water Quality     |
| 10:35                | 8. Arnie Jennerman, Wisconsin Farm Technology Days   |
| 10:55<br>Action Item | 9. ATCP 16 Dog Sellers and Dog Facility Operators—Final Rule—Division of Animal Health                           |

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- 11:00  
Action Item      10. ATCP 160 County and District Fairs—Hearing Rule Draft—Division of Agricultural Development
- 11:05  
Action Item      11. ATCP 94 Petroleum & Other Liquid Fuel Products—Hearing Rule Draft—Division of Trade and Consumer Protection
- 11:10            12. Wisconsin Agricultural Statistics Survey Update
- 11:20            13. Pesticide Certification Program Overview and New Remote/Online Testing Options – Division of Agricultural Resource Management
- Lunch Break
- 12:30            14. Seed Field Inspections: A Collaboration Supporting Wisconsin Exports - Division of Agricultural Resource Management
- 1:00             15. Office of the Secretary Report
- 1:15             16. Board Member Updates
- 1:30             17. Future Agenda Items
- Adjourn