PO Box 8911 Madison, WI 53708-8911 608-224-4630

## Land and Water Conservation Board Agenda

## **December 3, 2019**

The Land and Water Conservation Board will meet on **December 3, 2019** beginning at **9:00 a.m.** in Boardroom 106 at the Wisconsin Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below. A lunch break will be observed.

## AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 1. Call the Meeting to Order Mark Cupp, LWCB Chair
  - a. Pledge of allegiance
  - b. Open meeting notice
  - c. Approval of agenda
  - d. Approval of October 1, 2019 meeting minutes
- 2. Public appearances\*

\*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting

- 3. Recommendation for approval of Land and Water Resource Management
  Plan revision for Marquette County- Pat Kilbey, County
  Conservationist, Marquette County LWCD; Robin Buchholz, Land
  Conservation Committee Chair
- 4. Recommendation for approval of Land and Water Resource Management
  Plan revision for Rock County Tom Sweeney, County
  Conservationist, Rock County LCD; Anne Miller, Conservation
  Specialist, LCD; Richard Bostwick, Land Conservation Committee
  Chair
- 5. Recommendation for approval of Land and Water Resource Management
  Plan revision for Portage County Steve Bradley, County
  Conservationist, Portage County LWCD; Barry Jacowski, Land and
  Water Conservation Committee Chair

- 6. Update on Funding sources for Programs Subject to LWCB Oversight Susan Mockert, DATCP
- 7. Lunch
- 8. Recommendation for approval of Land and Water Resource Management
  Plan revision for Bayfield County **Ben Dufford, Director, Bayfield**County LWCD; Fred Strand, Land Conservation Committee Chair
- 9. Recommendation for approval of Land and Water Resource Management
  Plan revision for Polk County **Katelin Anderson, Information and Education Coordinator, Polk County LWRD; Eric Wojchik,**Conservation Planner, LWRD; Kim O'Connell Environmental
  Services Committee Chair
  - Approval of Proposed 2020 LWCB Annual Agenda Mark Cupp, LWCB
- 11. Agency reports
  - a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW-Extension
  - e. WI Land + Water
  - f. DOA
  - g. DATCP
  - h. DNR
- 12. Planning for February 2020 LWCB meeting Mark Cupp, LWCB
- 13. Adjourn