## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **Agricultural Producer Security Council**

## Agenda

For meeting at the DATCP Headquarters Room 106, Board Room 2811 Agriculture Drive Madison, Wisconsin

## 9:30 a.m. Tuesday, April 19, 2016

I	Call to Order
II	Approve Minutes from February 18, 2016 meeting
III	Public Records Information (DATCP Legal Counsel)
IV	Emergency Rules (Staff Report)
V	Actuarial Study Q & A (Staff Report)
VI	Policy Change Recommendations
VII	Adjourn