## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **Agricultural Producer Security Council**

## Agenda

For meeting at the DATCP Headquarters Conference Room 266 2811 Agriculture Drive Madison, Wisconsin

## 1:30 p.m. Friday, November 13, 2015

- I Call to Order
- II Approve Minutes from April 10, 2015 meeting
- III Membership Update
- IV Actuarial Study Report by Milliman
- V Emergency Rule Vegetable Contractors
- VI Adjourn