## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **Agricultural Producer Security Council**

## Agenda

For meeting at the DATCP Headquarters
Board Room 106
2811 Agriculture Drive
Madison, Wisconsin

## 9:30 a.m. Thursday, August 9, 2012

- I Approve minutes from December 6, 2011 meeting.
- II Membership Appointments and Staff Changes
- $III \qquad Report -- \ Producer \ Security \ Fund \ Financial \ Results 3^{rd} \ Quarter \ Report \ through \ March \ 31, \ 2012$
- IV Report Update on Tier System Project
- V Report Grain Warehouse Temporary Storage Issue Paper
- VI Grain Warehouse Keeper Issue Paper
- VII Other Business