### **Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

#### **DRAFT**

### **Agricultural Producer Security Council**

# Agenda

For meeting at the DATCP Headquarters Conference Room 472 2811 Agriculture Drive Madison, Wisconsin

## 9:30 a.m. Tuesday, December 6, 2011

- I Membership -- Elect new chair and vice-chair
- II Approve minutes from August 9, 2011 meeting.
- III Reports -- Producer Security Fund Financial Results
  - A Annual Report for the Fiscal Year ended June 30, 2011
  - B Quarterly Report for Quarter ended September 30, 2011
- IV Grain Warehouse Keeper Issue Paper
- V Report New Tier System for DATCP Producer Security Enforcement Emphasis
- VI Other Business